# TRUNCATED SAMPLE SCRIPT

This is a series of excerpted scenes from the full script, which runs to 35 pages--about 30 minutes in performance.

If you purchase the rights to the play, I will send you a full script—as a PDF—from which you can make as many copies as are needed by your cast & crew. There is no per-script-fee.

If you wish to secure the performance rights to this script, pre-recorded music tracks and pre-recorded sound effects, contact <u>Sales@RuyaSonic.com</u>

# THE NATIVITY PLAY

(30-minute stage-play)

Written for the stage by

Anthony E. Palermo

RUYASONIC 940 S. Windsor Blvd. Los Angeles, CA 90019 (323) 938-0415 Palermo@RuyaSonic.com www.RuyaSonic.com

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# BILLING AND CREDIT REQUIREMENTS

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Billing shall be in the following form:

(name of producer) presents

#### THE NATIVITY PLAY

Written for the stage by ANTHONY E. PALERMO

Long bio:

ANTHONY E. PALERMO (PLAYWRIGHT) is a dramatist, radio performer, and educator based in Los Angeles. His work is heard on NPR and Satellite Radio as well as in audiobooks and on-stage with L.A. Theatre Works, California Artists Radio Theater, numerous theatre troupes, and on national tours. His holiday-themed plays, *A Christmas Carol, It's A Wonderful Life, Auntie Scrooge--a BACKWARDS Christmas Carol*, and *The Headless Horseman of Sleepy Hollow* have seen productions around the world since 1998. Tony's sound effects work on Yuri Rasovsky's *Sherlock Holmes Theatre* contributed to its winning the 2006 *Audie Award*--the Oscar of audiobooks. Tony directed the 60th anniversary production of Norman Corwin's *On a Note of Triumph*--for which he also re-created Bernard Herrmann's orchestral score. Recently, Tony provided live SFX for shows such as Eric Idle's *What About Dick?*, CART's *Ray Bradbury's Leviathan '99*, LATW's *Hamlet* and *Frost/Nixon*, as well as performing 65 solo shows at the California State Fair. Tony's *Sonic Storytelling Studio* at San Francisco's Exploratorium is a permanent exhibit that has seen thousands of visitors since 2006. His *Sparx Audio Adventures* assembly programs and workshops are popular with schools and colleges across California, the U.S. and the world. Tony also hosts the RuyaSonic Radio Drama Resources website, offering info on writing, directing, scoring, engineering, and sound effects. <u>www.RuyaSonic.com</u>

#### Short bio:

ANTHONY E. PALERMO (PLAYWRIGHT) is an Audie Award-winning performer, dramatist, composer and educator who has produced dramas and workshops for broadcast, stage, and schools. Tony hosts the RuyaSonic website, offering info on writing, directing, scoring, engineering, and sound effects. <u>www.RuyaSonic.com</u>

NOTE: Up-to-date text of the bios is available at <u>www.RuyaSonic.com\tp2bio.htm</u> You can cut & paste the text into your playbill or program and thus not have to worry about typos.

# The Nativity Play

(30-minute stage-play – with carols)

## CAST

NARRATOR MARY JOSEPH ANGEL #1 ANGEL #1 ANGEL #2 ANGEL #3 ANGEL #4 ELISABET ZAKARIAS HEROD THE GREAT MALKIOR GASPAR BALTAZAR INN-KEEPER SIMEON ANNA AMBASSADOR LIVIUS BO'AZ EFRAYIM	The narrator (Male or Female) 16 year-old farm girl (F) 20 year-old carpenter (M) Angel messenger(Gabriel) (M/F) Angel messenger(M/F) Angel messenger (M/F) Angel messenger (M/F) Mary's aged kinswoman (F) Elisabet's husband (M) Tyrannical "King of the Jews" (M) Persian Magi (M/F) Indian Magi (M/F) Indian Magi (M/F) Crusty inn-keeper (M/F) Pious old man (M) Old Prophetess (F) Roman Ambassador (M) Old, wizened shepherd (M/F)
-	Cynical shepherd (M/F)
SHEP RACHAB	Young shepherd (M/F) Inn-keeper's kindly slave (M/F)
ETAN	Herod's minister (M/F)
QUEEN MALTACE	Herod's wife (F) Blocking lombs, infants, $(M/E)$
LAMBS/INFANTS	Bleating lambs, infants (M/F)

Small cast: 6 actors (2 male, 2 female, 2 male-or-female) Large cast: 24 actors (5 male, 3 female, 15 male-or-female)

See the appendix for suggestions for doubling roles.

This script refers to pre-recorded sound effects are available as downloadable MP3 tracks for a fee. Contact <u>Sales@RuyaSonic.com</u> for information.

OPTIONAL SONGS TO BE INTERWOVEN WITH NARRATION AND DIALOGUE:

You may choose to have cast members and/or a choir sing carols at several moments in the play. These have been indicated in the script. Using the carols will add 6 to 10 minutes to the 30-minute running length of the play. Carols may be used or skipped without impacting the flow of the drama.

God Rest Ye Merry Gentlemen
 Ave Maria (verse 1. Sung by Angel #1)
 O Come, O Come, Emmanuel (verse 1 only)
 O Little Town of Bethlehem
 The Coventry Carol (verse 1 only. Sung by Mary only)
 Away in A Manger
 Angels We Have Heard On High
 The First Noel (verse 1 only)
 The First Noel (verse 2 & 3 only)
 O Come All Ye Faithful

Lyric hand-out sheets for these carols are included in the appendix to this script.

Sheet music is NOT included, but can be found through an on-line search—in a variety of keys.

NOTE: The playwright fully allows the above carols to be skipped or other songs to be substituted.

# PLOT SYNOPSIS:

I offer two stage-play versions of *The Nativity Play*—a 70-minute and a 30-minute. Both dramatize Mary and Joseph's life, mixing reverence and humor to make for an uplifting and entertaining show.

**The 30-minute version** begins B.C. (*Before* Christ) with several shepherds lamenting life after The Fall and wishing for a Redeemer, then shifts to Nazareth where a pious and charitable Mary receives the Annunciation. Then, Mary's visit to Elisabet and Zakarais, Mary's return home, Joseph's dilemma, his angel dream, and a reconciliation between Joseph and Mary. Act 2 includes the Journey to Bethlehem, No Room At The Inn, the Birth of Jesus, the shepherds and the Host of Angels, the prophecies of Simeon and Anna, the Adoration of the Magi, Herod's fury, the Slaughter of the Innocents, The Flight to Egypt and the Return from Egypt. This version has trimmed versions of the canticles from Luke: Mary's "Magnificat" and Simeon's "Nunc Dimittis"--all in English, of course.

The short version is intended for productions with time limitations: worship services, theaters, classrooms or radio stations.

**The 70-minute version** includes everything in the 30-minute version, but extends most scenes and includes several that were omitted in the shorter version. In Act 1, it adds a Nazareth marketplace scene--with the meeting of Joseph and Mary, a scene after The Annunciation with Mary's mother, Joseph's carpentry work on King Herod's palace, the birth and naming of John The Baptist, Mary's difficulties with her family upon her return home, and Joseph's deciding to "divorce Mary, quietly." Act 2 adds King Herod's plotting the census with the Romans, Mary and Joseph deciding to journey to Bethlehem, and Herod questioning/tricking the Magi. This long version includes the full canticles from Luke: Mary's "Magnificat", Zakarias' "Benedictus" and Simeon's "Nunc Dimittis."

The longer version adds 4 more female roles and 7 more male roles--most of which can be handled through doubling. It also greatly expands Joseph as a character as well as King Herod and Roman Ambassador Livius. Plus, it adds two interesting characters who serve as major foils for Mary and Joseph: Mary's stern Aunt Morag and Esdras, Joseph's cantankerous/comical carpentry mentor. In the 70-minute version there are many more Biblical references, more emotion and humor. However, the 30-minute version still holds up as an emotional and spiritual experience.

For information about the stage-play versions of *The Nativity Play*, visit <u>www.ruyasonic.com/stageplay-the-nativity-play-script.html</u>

For a full listing of Anthony E. Palermo's plays, including *Christmas Carol, It's a Wonderful Life!* and *Auntie Scrooge - a BACKWARDS Christmas Carol,* visit <u>www.ruyasonic.com</u>

#### SCENE 1 - THE WELCOMING EXT. THE HOLY LAND - DUSK (JANUARY) (NARRATOR)

#### SETTING:

The stage is split between a Pastoral backdrop (STAGE RIGHT) and a town square/courtyard (STAGE LEFT).

The Pastoral area has some olive trees amidst the green hills. When the shepherds are in this area, it is a hillside in Bethlehem. When Mary and Joseph are there, it is an olive grove in Nazareth.

The town square/courtyard has adobe walls and a functional doorway--preferably with a top/bottom split door--but a regular door will serve.

AT RISE:

No one is on-stage.

THE NARRATOR ENTERS from LEFT to introduce the story. THE NARRATOR takes CENTER STAGE and addresses the audience directly.

NARRATOR:	This is the story of The Nativity; Howamidst darkness
	and despairthere came a Light from Heaven; A Light of
	salvation, of <u>forgiveness</u> And of joy!the birth of Jesus
	Christ. A birth into the <u>world</u> and a birth <u>within</u> our
	hearts
SONG-01	"GOD REST YE, MERRY GENTLEMEN" (VERSE 1)
	SUNG BY ALL PERFORMERS
	(OPTIONALLY, INCLUDING AUDIENCE)
NARRATOR:	However, our tale does not <u>begin</u> on Christmas morning.
	No, it winds through the months <u>before</u> the birth of the
	Divine Child.

SHEP:

2.

SFX TRACK: [FX-01]	WINTER WINDS, SHEEP, THUNDERUNDER NEXT
	<u>SCENE</u>
NARRATOR:	This worldB.C. <u>Before</u> Christwas in need of redemption.
	We begin <u>here</u> one Winter's night, on a hillside near
	Bethlehem, amidst "certain poor shepherds in fields where
	they lay"
SCENE 2 – THE SHEPHERDS' EXT. BETHLEHEM HILLSIDE	
(EFRAIIM, SHE	, bo Az, sheer #1)
EFRAYIM & SHEP ENT	ER from RIGHT. SHEP plays a jaw harpunder, until his line
EFRAYIM:	(SHIVERS) Oh! Winter! Such <u>terrible</u> weather!
BO'AZ ENTERS from RIC	GHT.
BO'AZ:	(APPROACHING) 'Tis true, Efrayim!
	("eff-ray-EEM") <u>So</u> cloudy! I have not <u>seen</u> such weather
	since well since <u>Noah.</u>
0117D	

SHEP: (AMAZED) <u>Noah</u>? Of the Ark?

BO'AZ: Yea! It looked like rain <u>then</u>, too!

EFRAYIM: (SKEPTICAL) What...? Noah...?

That was <u>thousands</u> of years ago! Tell me, Bo'az? ("BOahhz") How old <u>are</u> you?

BO'AZ:Me? Errrr... quite old, Shep! ("SHEP") Hmmm, Let me<br/>recall... (COUNTS ON FINGERS) Eighty... eighty-<u>one</u>...<br/>eighty-<u>two</u>... a <u>thousand</u>! Yes! Yes! I am <u>very</u> old. <u>Very</u> old!EFRAYIM:(SCOFFS) A thousand? Bah! You are a mere <u>shepherd</u>--and<br/>all that you say is but ill-spun <u>wool</u>!ALL THREE SHEPHERDS:(LAUGHTER--AD LIB) oh-oh-oh!SHEP:Ah, but what a filthy, cold life this is!

SHEEP #1: (BLEATS-INDIGNANTLY) Baaaaa!

The Nativity Play	30-minute Stage-play TRUNCATED SAMPLE
SHEP:	Is there <u>no</u> hope, Bo'Az? Why?
BO'AZ:	<u>Why?</u> Well, I can still recall the story (RECALLING) Hmmmm In the Garden
EFRAYIM:	Yes! Long ago, the Lord created the first man and woman
BO'AZ:	I said, <u>I</u> can still recall the story, you jackal! (SWATS EFRAYIM)
SHEP:	Oh, but I <u>know</u> that story! Adam and uh
BO'AZ:	Eve! At <u>first</u> , they were <u>One</u> with the Lord, and he did provide all they needed. There was no <u>want</u> , no <u>toil</u> , no fear
EFRAYIM:	The Garden of Eden.
SFX TRACK: [FX-02]	(CROSS-FADE) DESOLATE WINDS, MORE THUNDER UNDER SCENE
BO'AZ:	But, they were not <u>satisfied</u> even in all they had; even being <u>One</u> with the Lord.
EFRAYIM:	They were greedy! Fearful!
BO'AZ:	They did <u>betray</u> the Lord
EFRAYIM:	Yes! They ate from a forbidden tree. (PAUSE) An apricot! A juicy, sweet
SHEP:	Apricot? But <u>I</u> heard it was a <u>pomegranate</u> !
SHEEP #1:	(BLEATS-SKEPTICALLY) Baaaaah!
BO'AZ:	Fools! The fruit and the cause did not matter! Adam and Eve <u>betrayed</u> the Lord! They <u>separated</u> themselves from the Lord. And so, were cast out of the Garden. As are <u>we.</u>
EFRAYIM:	Then came toil, disease, murder. Look upon us today bereft and despoiled. Where is the Messiahthe "anointed one"to deliver us from this world of woe? (SIGHS)

The Nativity Play	30-minute Stage-play TRUNCATED SAMPLE
BO'AZ:	Yes. We are <u>sheep</u> preyed upon by wolves.
SHEP:	That tyrant, King Herod! And the Romans!
BO'AZ:	King Herod and the Romans are only the most <u>obvious</u> evil- doers. The wolves are man- <u>kind</u> ! Wickedness burns in <u>every</u> heart! For we are <u>separated</u> from the Lord alas (SIGHS) for-ever.
SHEP:	(SIGHS) Then life is hopeless.
EFRAYIM:	That is why we labor <u>here</u> , close to nature. Better the <u>real</u> wildernessthis mountainsidethan the wilderness of <u>spirit</u> , amidst the towns and villages.
SHEP:	Oh, what a <u>dismal</u> world! A night-mare! How shall I ever <u>sleep</u> again?
SHEEP #1:	(BLEATSINNOCENTLY) Baaaahh.
BO'AZ:	(CHIDING) Um Well have you tried have you tried counting <u>sheep</u> ?
SHEEP #1:	(BLEATS-DERISIVELY) Baaaah.
ALL THREE SHEPHERDS:	(LAUGHTERAD LIB) oh-oh-oh!

EFRAYIM, SHEP and BO'AZ EXIT, RIGHT. NARRATOR ENTERS, from LEFT to DSC.

# SCENE 3 - THE ANNUNCIATION EXT. OLIVE GROVE - NIGHT (LATE MARCH) (NARRATOR, MARY, ANGEL #1)

SFX TRACK: [FX-03]	(CROSS-FADE WITH PREVIOUS SFX TRACK)
	MARCH WINDS, CRICKETSUNDER SCENE.
NARRATOR:	But far north, near the village of Nazareth, a pious young
	woman named Mary came unto a verdant olive grovea
	place of great peace and contemplation

NARRATOR EXITS, LEFT.	
MARY ENTERS, from RI	GHT, carrying lamb (toy). An off-stage voice will deliver the
lamb's lines below.	
LAMB #2:	(BLEATING) Baaaaaaah.
MARY:	Ah! <u>There</u> you are, my little one! (PICKING UP THE
	LAMB) We were <u>all</u> searching for you But <u>I</u> have found
	you! Father shall
SFX TRACK:	FADE WINDS AND CRICKETSUNDER
LAMB #2:	(BLEATING) Baaaaaaah.
MARY:	Hush! (WHISPERS) It has become so quiet Look!
	(PUZZLED) Oh! The moon grows bright! What what be
	<u>this</u> ? This light?

ANGEL #1 ENTERS, from LEFT.

	n wireless mics for all the angel appearances throughout the play, can have a reverb effect applied. The first line of their dialogue in a fy [REVERB].
ANGEL #1:	[REVERB] <u>Rejoice</u> , Mary! Hail <u>thou</u> that art highly favored! The <u>Lord</u> is <u>with</u> thee! Bless-ed art <u>thou</u> among women!
MARY:	(FEARFUL) Bless-ed? <u>Me</u> ? Oh, sir. What manner of salutation <u>is</u> this? Who? Wha?
ANGEL #1:	Fear <u>not</u> , Mary. <u>Rejoice</u> ! For thou hast found <u>favor</u> with The Lord.
MARY:	(PUZZLED) Favor? But
ANGEL #1:	<u>Behold</u> ! Thou shalt conceive in thy womb, and bring <u>forth</u> a son!the <u>anointed</u> onethe <u>Christ</u> ! And thou shalt call his name <u>Jesus</u> .
MARY:	(REALIZING) Conceive The Messiah?

LAMB #2:

ANGEL #1:	He shall be great! And shall be called "The <u>Son</u> of the Most High." And the Lord shall give unto him the throne of his ancestor, David.
MARY:	(IN AWE) King? <u>King</u> David?
ANGEL #1:	And he shall reign over the House of Jacob for-ever. And of his kingdom, there shall be no end.
MARY:	(HUMBLY) But divine sirmessenger of The Lordhow how shall this <u>be</u> ? conceive a child? Um I know <u>not</u> a man! I am only just <u>betrothed</u> to Joseph! We have but yet
ANGEL #1:	The Holy <u>Spirit</u> of The Lord shall come <u>upon</u> thee. The power of the Highest shall <u>overshadow</u> thee! <u>Fill</u> thee with <u>Grace!</u> And the child shall be Holy. He shall be called "The Son of God."
MARY:	(GASPS) Ahhh The (HUMBLY, GRATEFULLY WHISPERS) "The Son of God" Oh
ANGEL #1:	And, <u>behold</u> ! Thy kinswoman Elisabet. She hath <u>also</u> conceived a sonin her old age. <u>She</u> , who was called "barren!" Yet, with The <u>Lord</u> <u>nothing</u> shall be impossible!
MARY:	(GRATEFUL) Oh, heavenly messenger (UNSURE) I I (CONSENTING) Yes! (INHALES) uh uh (TEARFULLY JOYOUS) Behold the handmaid (INHALES, WHISPERS) of the Lord! Let it be unto <u>me</u> according to thy word. (BOWS HER HEAD IN PRAYER) Yes.
SONG-02	<u>"AVE MARIA" (VERSE 1)</u> SUNG BY ANGEL #1 ONLY
ANGEL #1 EXITS, LEFT.	
SFX TRACK: [FX-04]	FLOURISH, THEN WIND & CRICKETSUNDER SCENE

(BLEATING) Baaaaaah!

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MARY:	(COMING OUT OF DAZE) Oh! (TO LAMB) Little one.
	What? A dream? How how could <u>I</u> a country girlbe
	"favored by The Lord?"
LAMB #2:	(BLEATING) Baaaaah.
MARY:	How can <u>I</u> serve the Almighty? How?
SFX TRACK: [FX-05]	(CROSS-FADE) WINDS, THUNDERUNDER SCENE
MARY:	(WHISPERS) How?

MARY falls to her knees, lowers her head, clasps hands in prayer. NARRATOR ENTERS from RIGHT.

NARRATOR:	(SLOWLY, DESCRIBING WHAT IS HAPPENINGIN
	REAL TIME) And Mary was humbly trans- <u>fixed</u> !A soul
	in wonder! (PAUSE) The Holy Spirit came <u>unto</u> her And
	filled her with the Grace of The Lord (PAUSE) And she
	felt the joy, the <u>harmony</u> of The Christ <u>within</u> her heart.
	(PAUSE)A soul in <u>wonder</u> !
MARY looks skyward.	
MARY:	(HUMBLY PRAYING) Lord, I feel thy loving-kindness
	a "lamp unto my feet, a light unto my path."
SFX TRACK: [FX-06]	(CROSS-FADE) CLOUDBURST, RAINUNDER SCENE
NARRATOR:	And <u>thus</u> , through a simple <u>farm</u> girl, the Lord's divine plan
	for the Salvation of Human- <u>kind</u> was set forth: The Son of
	<u>God</u> would become The Son of <u>Man</u> !

Under the narration below, MARY rises and slowly EXITS, RIGHT.

NARRATOR:

Upon returning home, Mary discovered that--<u>indeed</u>--her kinswoman, Elisabet had conceived a child, just as the angel had foretold. <u>So</u>... with her father's <u>approval</u>, Mary left with a caravan the next <u>morning</u>... bound for the village of Ein Kerem ("INE ka-REEM"), near Jerusalem...

## SCENE 4 - THE VISITATION TO ELISABET EXT. ELISABET'S COURTYARD - DAY (EARLY APRIL) (NARRATOR, MARY, ELISABET, ZAKARIAS)

NARRATOR:	<u>Despite</u> being old and stricken in age, Elisabet <u>would</u> in
	three months timebear the <u>future</u> John The Baptist. It was
	to <u>this</u> house that Mary did arrive

MARY ENTERS from RIGHT, to stop in the courtyard, STAGE LEFT. ELISABET and ZAKARIAS ENTER from LEFT. ZAKARIAS carries a slate tablet and marker with him.

MARY:	Ahh! (EXCHANGING KISSES) Elisabet! Zakarias! Peace be unto you <u>and</u> your household. Oh, Elisabet! My mother <u>told</u> me you were with child. What a blessing!
ELISABET:	But, Mary! Blessed art <u>thou!</u> And blessed is the fruit of <u>thy</u> womb!
MARY:	(STARTLED) <u>My</u> ? Then you <u>know</u> of the miracle? How could the
ELISABET:	(JOYFULLY) Miracles <u>abound</u> , my dear! When you spoke just nowthe babe within me <u>leaped</u> for joy!
ZAKARIAS:	(HUMS IN ASSENT) Hmm-mmmm!
MARY:	Oh, Zakarias, <u>you</u> must be so proud.
ZAKARIAS:	(HUMS "Yes but") Mmm-mmmmmm.
MARY:	(TO ELISABET) Elisabet, what has happened? Why joy <u>admixed</u> with sorrowfrom Zakarias? Can he not speak?
ZAKARIAS:	(HUMS "No") Mmm.

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ELISABET:	Oh, but Mary, that is part of how I <u>came</u> to be with child! Six months ago, Zakarias was chosen to offer incense in the Temple Sanctuary. But once <u>within</u> , he had a vision! An (AMAZED) an angel of the Lord <u>appeared</u> unto him.
MARY:	(PUZZLED) To <u>Zakarias</u> ? (AMAZED) As with <u>me!</u> An angel of the Lord? I saw
ELISABET:	Wait! The angel promised that <u>I</u> after twenty years of being barrenwould conceive a son! But, Zakarias <u>doubted</u> the prophecy! He did! Andin rebuke for his lack of faith
ZAKARIAS:	(HUMS "Hey!") Hmm!
ELISABET:	(INSISTING)his lack of <u>faith</u> , Zakarias was rendered mute!
ZAKARIAS:	(HUMS a troubled "yes") Mmmm!
MARY:	And so he cannot speak?
ELISABET:	He cannot. But I have come to realize (SMILES) thatin a <u>husband</u> , silence is a <u>virtue!</u>
ZAKARIAS:	(HUMS "Hey!") Hmm!
ELISABET:	(CHUCKLES) Heaven- <u>sent</u> !
MARY:	(LAUGHINGLY) Oh, Elisabet!
ELISABET:	But, come Mary tell us of <u>your</u> life. Your mother and fatherare they well?
MARY:	They are. And they send their blessings. As for me? Umm I am betrothed.
ELISABET:	Betrothed? Oh! To whom? A kinsman?
MARY:	No! To a young man named Joseph. He is from Bethlehem a carpenter's apprentice, who has been
ZAKARIAS:	(HUMS "Yes but") Mmm-mmmmmm.

ZAKARIAS marks upon his slate tablet: "Speak of Angel!!"

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MARY:	A What? Zakarias is writing. But I cannot read.
ELISABET:	Since he was made mute by the angel, Zakarias marks on a
	slate. Let <u>me</u> read it (READS) "Speak of angel!" Yes.
	Zakarias is very <u>respectful</u> of angels <u>now.</u>
MARY:	Angels Well just over a week ago I was in an olive
	grove. Suddenly, a magnificent angel appeared unto me
	andas with <u>you</u> prophesized that I would conceive a
	child (WHISPERS) the Son of God! (AMAZED) Then, I
	came to be filled with the most rapturous, wonderful
ELISABET:	<u>Radiance?</u> Yes! The Holy Spirit! It dwells within <u>us</u> too,
	<u>here</u> . (HUMBLY) Oh how the mother of my lord should
	come to <u>me</u> ! This is all so
ZAKARIAS marks upon	his slate tablet: "Let us pray!"
ELISABET:	Wait! Zakarias writes (READS) "Let us give thanks." Oh,
	yes. Pray, my dear.
MARY:	I I-I Yes! The Spirit! Uplifting me
MARY:	(JOYFULLY)
	Ohhh! My soul doth <u>magnify</u> the Lord!
	And my spirit <u>rejoices</u> in Godmy Savior.
	For he has regarded the meekness of his handmaiden. And
	from henceforth, all ages shall call me blessed.
	The Mighty One hath done to me <u>great</u> things, and <u>Holy</u> is
	his name;
	And his mercy is upon them that <u>honor</u> him from
	generation to generation. (HUMBLY) Amen.
MARY and ELISABET at	nd ZAKARIAS EXIT, LEFT.
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NARRATOR ENTERS from RIGHT.

#### NARRATOR:

After three months' time, Elisabet gave birth to a son-naming him John. And immediately, Zakarias regained his power to speak. But <u>now</u> Mary did return home unto Nazareth. However, her family was much <u>vexed</u> to find her "with child." Alas, good news is not <u>always</u> greeted as such...

#### NARRATOR ENTERS, from RIGHT.

Prompted by the narration, MARY ENTERS, from LEFT to sit upon a box in the workshop--thereby concealing her now-prominent baby bulge.

## SCENE 5 - JOSEPH'S HEARTBREAK EXT. ESDRAS WORKSHOP YARD - DUSK (NARRATOR, JOSEPH, MARY)

# SFX TRACK: [FX-07]NAZARETH SUMMER AMBIENCE--UNDER SCENENARRATOR:And Mary did go unto the carpenters' yard in Nazareth.

She sat and waited, hoping her espoused husband would accept her great, good news. Mary <u>knew</u> she had not <u>sinned</u> against Joseph, but did <u>not</u> know how he would <u>feel</u> about a child who was <u>not</u> of his seed...

#### NARRATOR EXITS, RIGHT.

JOSEPH ENTERS, from LEFT with slightly concealed "squarish wheel" and a hand saw.

JOSEPH:	(ENTERING) Look, Master Esdras! ("EHZ-druhs") I have just (STARTLED) Oh, Mary! My darling! You are returned! It has been months
MARY:	(SEEKING TO EXPLAIN HER PREGNANCY) Errr Joseph, I
JOSEPH:	<u>Wait</u> , Mary! All Spring, I apprenticed in Caesarea ("see- zuh-REE-uh") and I learned <u>much</u> about carpentry. Behold! <u>Today</u> (JOKING) I have invented the <u>wheel</u> ! <u>Look</u> ! (HOLDS UP SQUARISH WHEEL)
MARY:	(LAUGHS) Ha-ha! Oh, Joseph <u>But</u> that "wheel" is not quite <u>round</u> enough.

JOSEPH:

(JOKING WITH HER) What? It is... <u>not</u>? Forsooth! You are right! Well, that is why I have a <u>saw!</u> (PULLS OUT SAW) And thus, I shall now re-fashion it.

JOSEPH begins sawing the squarish wheel--under his dialogue.

JOSEPH:	<u>Ohh!</u> my dear oneEsdras said that, as <u>this</u> workshop is my "home", you can come live here too. It shall be <u>modest</u> just a room in the backbut it <u>is</u> my "house" and so living here together, we shall formally be "husband and wife."
MARY:	Mind your sawing my "husband."
JOSEPH:	Fear not, Mary! Yet I was surprised whena week agoI went to make a bride-money payment to your father, and was told you had traveled to Ein Kerem three <u>months</u> ago.
MARY:	(REALIZING THE DIFFICULTY) I I <u>did</u> . My kinswomanElisabethad a son. It was a <u>wondrous</u> gift from the Lord but but <u>I</u> (FALTERING) Oh, Joseph Hold me!

MARY stands up, revealing her 3-month- pregnant belly. JOSEPH sees and stops sawing.

JOSEPH:	(STUNNED) Mary! You you
MARY:	(WHISPERS) Yes
JOSEPH:	(DEFLATED) You are with <u>child!</u>
MARY:	I am. (TRYING) Joseph It was the most miraculous
JOSEPH:	(STUNNED) You are with <u>child.</u>
MARY:	Um Late at night In the
JOSEPH:	Mary! (PLEADING) Have you <u>betrayed</u> me? (HURT)
	There was another?love?
MARY:	No.

JOSEPH:	(WOEFULLY) Then You are <u>not</u> whom I contracted to marry. You bear someone <u>else's</u> child.
MARY:	My husband please. (SIGHS) In the Spring, at night
JOSEPH:	And now you will be a mother! <u>My</u> mother died birthing <u>me</u> (SIGHS, MUSING TO HIMSELF) Ohhh! "Before I ever <u>knew</u> her I <u>lost</u> her. She was suddenly gone"
MARY:	Joseph, I (PLEADING) Please. I have <u>not</u> been unfaithful.
JOSEPH:	(NOT LOOKING AT HER, DEVASTATED) Un (SIGHS) faithful
MARY:	(IN TEARS) Oh, Joseph. This is not as it appears
JOSEPH:	(DESPONDENT) <u>I</u> can see (TURNS AWAY) Mary be <u>gone</u> . (HURT) Go!

MARY crosses RIGHT and begins to leave.

MARY:	(IN TEARS) But I did not (SOBS) Oh, Joseph
JOSEPH:	(HANDS COVERING HIS FACE) "Before I ever <u>knew</u>
	her "

MARY EXITS, RIGHT

MARY:	(DISTANT SOB) oh
JOSEPH:	(LOST) <u>ever!</u> (BURIES FACE IN HIS HANDS)

NARRATOR ENTERS, from RIGHT--and remains in scene, observing--when not speaking.

SCENE 6 - JOSEPH'S ANGEL DREAM INT. ESDRAS WORKSHOP - NIGHT (JULY) (NARRATOR, JOSEPH, ANGEL #2)	
SFX TRACKS: [FX-08]	WORKSHOP NIGHT AMBIENCEUNDER SCENE
NARRATOR:	Trouble came upon Joseph. His grief was very great.
	Esdras, his mentor, quoted Deuteronomy about "wives who
	betray" and called upon Joseph to divorce Mary, quietly.

NARRATOR:	But Joseph <u>still</u> felt kindly towards her. And it came to passat evening-tidethat Joseph's sleep provided no rest.
JOSEPH tosses and turns	s in bedUNDER.
JOSEPH:	(MUMBLING) No! No! Mary! (AD-LIB) Mother!
NARRATOR:	His mind was awash with stirred feelings and great dread. Andat this dark momentlo!, an angel of the Lord spoke to him in a dream
ANGEL #2 ENTERS, from	n LEFT.
ANGEL #2:	[REVERB] Josephof the House of David! Hearken now unto my voice! Fear <u>not</u> to take unto thee Mary as thy wife, for the child conceived <u>within</u> her is of the Holy <u>Spirit!</u>
JOSEPH:	(MUMBLING) Mary Mary
ANGEL #2:	And she shall bring forth a <u>son</u> ! And thou shalt call his name <u>Jesus</u> for he shall save his people from their sins. And The Lord shall <u>be</u> with man- <u>kind,</u> once again
ANGEL #2 EXITS, LEFT.	
Prompted by narration, a there for the next scene.	JOSEPH arises and crosses RIGHT into pastoral set, remaining
NARRATOR:	Joseph did awake, but questioned if perhaps his dream was but an idle <u>thought</u> within his head. He arosewhile still nightand went unto the countryside to <u>contemplate</u> his dilemma
SFX TRACK: [FX-09]	(CROSS-FADE) CRICKETS, WINDUNDER SCENE

# SCENE 7 - THE RECONCILIATION EXT. OLIVE GROVE - NIGHT (JULY) (NARRATOR, JOSEPH, MARY)

NARRATOR:And Joseph did walk until he came to find himself in a<br/>grove of olive trees. And there--under the stars--did he<br/>ponder she who had died while giving birth to him...

JOSEPH:

(HEAD BOWED) Mother, I wonder about you, down in the pit of death. You did name me Joseph--which means "God give increase"--but all I <u>see</u>... is <u>loss</u>.

MARY quietly ENTERS, from LEFT and watches Joseph.

JOSEPH:	I am betrothed to a woman who bears <u>not</u> my child. Why, Mother? Why? Did you not love me? Does the <u>Lord</u> not love me?
MARY:	(DISTANT) <u>I</u> love you, Joseph. I <u>always</u> have.
JOSEPH:	(STARTLED) Mary! How do <u>you</u> come to be here?
MARY:	(APPROACHING) I, <u>too</u> , could not sleep, Joseph. My life at home is troubled. I came here to pray. It is <u>special</u> this grove.
JOSEPH:	<u>I</u> came here because I saw this place in a <u>dream</u> one that I do not understand.
MARY:	<u>This</u> is where the angel of the Lord appeared unto mejust after we were betrothed. You had left for Caesarea. The angel promised that the Holy Spirit would infuse me with God's grace.
JOSEPH:	(STUNNED) An angel! Appeared unto <u>you</u> ?
MARY:	I was <u>also</u> puzzledat first. He proclaimed that the Lord had chosen me to bear his Sona redeemer. And that his name shall
JOSEPH:	his name shall be <u>Jesus.</u>
MARY:	(GASPS) Ahh! (STUNNED) Yes! Jesus. Jesus! How can <u>you</u> have known such?
JOSEPH:	Then my dream <u>was</u> true! <u>In</u> it, a voice said you had conceived of the Holy Spirit and that this child shall be named Jesus!

The Nativity Play	30-minute Stage-play TRUNCATED SAMPLE
MARY:	An angel in <u>your</u> dream, my husband?
JOSEPH:	Yes! And that this son would "save his people from their sins."
MARY:	Then do you <u>forgive</u> me, Joseph?
JOSEPH:	(STUNNED) Forgive <u>you</u> ? (REALIZING) Oh, Mary. Please forgive <u>me</u> ! For I did doubt you. Esdras, my mentor pressed me to divorce, yet I <u>cannot</u> but love you. (THEY EMBRACE)
MARY:	See how the stars <u>shine</u> ? God's grace is painted across the sky.
JOSEPH:	Beautiful!
MARY:	And the stars are <u>there</u> all <u>day</u> ! We cannot <u>see</u> them, but we <u>know</u> they are there. <u>That</u> is how I love <u>you</u> , Joseph And that is how the Lord loves his people. <u>Always</u> there.
JOSEPH:	(HUMBLY) May <u>I</u> prove <u>worthy</u> of your love, Mary.
MARY:	As we vowed at our betrothal, Joseph: "We shall be happy together, drink deep and lose ourselves in love."
JOSEPH:	"My lover is <u>mine</u> and <u>I</u> am <u>hers</u> ." (THEY KISS)
NARRATOR:	And <u>so</u> Mary and Joseph were reconciled under the light of Heaven. They <u>found</u> themselvesthrough faith and surrender. And it would come to pass that <u>together</u> , they should carry forward the Lord's purpose of the reconciliation of God and Man!
SONG-03	"O COME, O COME EMMANUEL" (VERSE 1 ONLY)
	SUNG BY CHORUS (OPTIONALLY, AUDIENCE JOINS)
END OF ACT 1	

16.

#### --START OF ACT 2--

#### SETTING:

The town square backdrop remains STAGE LEFT. Once the story moves to Bethlehem, a temporary stable will sit DOWNSTAGE and LEFT of the town square.

AT RISE:

NARRATOR ENTERS, from RIGHT.

### SCENE 1 - COME UNTO BETHLEHEM EXT. BETHLEHEM INN - NIGHT (DECEMBER 24TH) (NARRATOR)

# NARRATOR: And it came to pass in those days--as Winter neared--there was a decree from Caesar Augustus, that all the world should be taxed--each returning to their tribal village. And Joseph--being a Bethlehem-ite--went out from Galilee. And he took with him his wife, Mary--who was now great with child.

#### SFX TRACK: [FX-10] DESERT WINDS--UNDER SCENE

During narration, JOSEPH and MARY quietly ENTER from LEFT. They will rest, at the LIP of the stage--EXTREME STAGE RIGHT. A donkey can be tethered UPSTAGE of them. JOSEPH has a jug of water he's just drawn from a well. Mary offers him a cup.

## SCENE 2 - THE JOURNEY TO BETHLEHEM EXT. ROAD TO BETHLEHEM - DAY (MID-DECEMBER) (NARRATOR, JOSEPH, MARY)

NARRATOR:Traveling south, they slept beside the road or in sheep-<br/>folds--guests of lowly shepherds. And they stopped briefly<br/>where the Patriarch, Jacob, dreamed of a ladder ascending<br/>to Heaven. As elsewhere, Joseph rested his young wife<br/>often--to ease the discomfort of riding upon a donkey...

NARRATOR CROSSES to EXTREME LEFT and observes the conversation.

NARRATOR remains, quietly observing, for the next three scenes.

MARY:	(SIPPING WATER) This well-water is bitter, Joseph, but welcome nonetheless. It will dofor <u>now</u> . There is sweet water <u>ahead</u> . And better days in our future
JOSEPH:	(SIGHS) You think of the <u>future</u> , my wife I merely feel this <u>moment</u> . (QUIETLY) But if you <u>do</u> carry the Son of God within your womb, what <u>thence</u> shall come?
MARY:	Trust the Lord, Joseph. Share my <u>faith</u> !
JOSEPH:	I do! But to be parents of (WHISPERS) the Messiah? Are we <u>worthy</u> of such a task? Will he be a prophet? A priestly-king?
MARY:	It <u>is</u> puzzling, yes
JOSEPH:	I am a mere carpenter! <u>You</u> , a farmer's daughter! How can <u>we</u> foster a king? <u>Raise</u> a king? What do <u>we</u> know of ruling over people?
MARY:	<u>Rule?</u> (SIGHS) We only know how to <u>serve</u> others.
JOSEPH:	And what could we <u>possibly</u> teach the Messiah?He that shall bring <u>justice</u> to all.
MARY:	Justice? I know only mercy.
JOSEPH:	I worry. How can <u>we</u> <u>poor</u> peoplebe the ones to
MARY:	The Lord has called upon meupon <u>us</u> to serve him. I surrendered myself to God. And though his ways are beyond our knowing, I shall not <u>waver</u> from the path he set me upon.
JOSEPH:	Indeed I shall serve you <u>and</u> The Lordas well as I am able. Let us continue now
SFX TRACK: [FX-11]	BETHLEHEM WINTER WINDUNDER SCENE

# SCENE 3 - NO ROOM AT THE INN EXT. BETHLEHEM INN - NIGHT (DECEMBER 24TH) (NARRATOR, JOSEPH, INN-KEEPER, MARY, RACHAB)

#### SETTING:

DOWNSTAGE LEFT of the town square backdrop is the Stable/Cave: just some wooden poles with a cross-beam, and perhaps, even a peaked roof--like a traditional Christmas crèche. It is open-faced DOWNSTAGE, with hay bales or boxes inside--and a manger. An Ox and donkey can be seen UPSTAGE standing in stalls. Straw can litter the stable floor.

#### AT RISE:

JOSEPH and MARY begin CROSSING LEFT, towards the-(UPSTAGE) doorway of the Inn--the functional split door in the town square backdrop.

SONG-04	"OH LITTLE TOWN OF BETHLEHEM" (VERSE 1) SUNG BY CHORUS (OPTIONALLY, AUDIENCE JOINS)
NARRATOR:	Andat the end of <u>nine</u> days travelthey did arrive at the tiny village of Bethlehem. But it was crowded with <u>other</u> pilgrims, seeking to enroll. Joseph and Mary came unto the only inn to be found in the village.
JOSEPH leaves Mary and approaches the door. He knocks (3X). The INN-KEEPER opens it and leans out. Behind him we HEAR raucous travelers diningbeneath the scene.	
RACHABquietlyENT	ERS, from STAGE LEFT. She stops and observes the conversation.
JOSEPH:	(APPROACHING) Excuse me, inn-keeper, sir. Do you have lodging available for my wife and myself? We have traveled- -many daysfrom Galilee and are weary.
INN-KEEPER:	(WEARY) No! There is no room. <u>No</u> room! Every straw <u>pallet</u> is full! People are sleeping in the <u>courtyard</u> even on such a windy night. There is no room for <u>any</u> -more travelers!
JOSEPH:	But, you see, my wife is expecting a child.

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INN-KEEPER:	Sleep in the fields below. Or the road!
JOSEPH:	She is due to bear the child <u>soon</u> . Perhaps to- <u>night</u> .
INN-KEEPER:	(TAKEN ABACK) Uhh I am sorry. (EXITING) But I
	cannot help you. <u>Go!</u>

*INN-KEEPER EXITS, shutting door--cutting off the raucous traveler voices abruptly.* 

JOSEPH:	(TO HIMSELF) Oh What shall I do? (CALLS OUT) Mary?
MARY:	(DISTANT) Yes, Joseph.
JOSEPH:	They have no room. We shall have to look elsewhere.
MARY:	(DISTANT) There is not much <u>time</u>

RACHAB CROSSES to CENTER STAGE.

RACHAB:	(APPROACHING) Wait! Sir! Ahaz ("AY-hez") the inn-
	keeperis my master, but I think you could lodge in the
	stable.
JOSEPH:	The stable? But my <u>wife</u>
RACHAB:	The stable is dirty, yes. But it is <u>dry</u> and out of the cold. Go
	down <u>that</u> path, <u>there</u> !
JOSEPH:	Thank you. Thank you for your generosity
RACHAB:	Rachab ("raw-CHOB") is my name. Ahaz may <u>beat</u> me for
	my "generosity", but you need <u>some</u> -where to stay. <u>I</u> was
	homeless once, myself.
JOSEPH:	Thank you, Rachab.
RACHAB:	If you should require anything, come 'round the kitchen.
	(WHISPERS) But avoid Ahaz. He angers <u>easily</u> . Now, go!
JOSEPH gets Mary and b	begins to lead her and the donkey LEFT, towards the stable.

JOSEPH:

(EXITING) Mary! We have found respite...

As they go in, RACHAB watches.

RACHAB:

(TO HERSELF) Ohh! What a life <u>they</u> must lead, the poor wretches. And bringing a <u>child</u> into such a world! (SIGHS) Fools...

SFX TRACK: [FX-12] LATE NIGHT AMBIENCE--UNDER SCENE

## SCENE 4 - THE BIRTH OF JESUS INT. CAVE/STABLE - AFTER MIDNIGHT (DECEMBER 25) (NARRATOR, INFANT JESUS, MARY, JOSEPH)

NARRATOR steps forward--still LEFT of the stable.

JOSEPH hangs a linen sheet across the top of the stable façade, covering the DOWNSTAGE opening. JOSEPH EXITS, LEFT. A light from behind Mary will allow her to give birth with some privacy. MARY-illuminated as a shadow behind the linen curtain--performs the actions described in the narration.

NARRATOR:	While a rustic stable was <u>hardly</u> where one imagined the Savior of man- <u>kind</u> to come into the world, this was <u>all</u> the poor couple could provide. (PAUSE) Yet just after midnight, it came to pass that Mary gave <u>birth</u> to her child
INFANT JESUS:	(NEWBORN CRY) Waaaah!
MARY:	(HOLDING HIM UP) There, there, now my beautiful boy
NARRATOR:	And she named her son, Jesusthereby fulfilling the prophecy of the angel of the Lord.
MARY:	(TO JOSEPH) Joseph! Come see!
SONG-05	""THE COVENTRY CAROL" (VERSE 1) SUNG BY MARY ONLY

During the song, JOSEPH ENTERS, from LEFT, but pauses to watch the mother and child's private moment together. At the end of the song he joins Mary, who continues to follow the actions described by the narration.

SHEPHERDS--quietly ENTER, from RIGHT to occupy the Pastoral set. They pay no attention to what's taking place STAGE LEFT.

JOSEPH:(APPROACHING) Ohhhh! How wonder-ful!NARRATOR:Then Mary washed the Holy Child. And did take a small<br/>vial of olive oil, and dabbed some upon his head, and kissed<br/>him. A new light had come unto a weary world. And it was<br/>good...

ANGELS ENTER, surrounding the stable area.

SONG-06	"AWAY IN A MANGER" (VERSES 1 & 2)
	SUNG BY ANGELS, ANIMALS & CHORUS
SFX TRACK: [FX-13]	WINTRY WINDS, SHEEPUNDER SCENE

NARRATOR steps toward CENTER STAGE.

SHEP lies sleeping. SHEEP #1 grazes nearby--and can be voiced from OFF-STAGE.

SCENE 5 - THE SHEPHERDS COME
EXT. BETHLEHEM HILLSIDE - 3 AM (DECEMBER 25TH)
(NARRATOR, BO'AZ, EFRAYIM, SHEP, SHEEP #1, ANGEL #3, ANGELS)

NARRATOR:	Later, on a nearby hillside, "certain poor shepherds" were keeping watch over their sheep
SHEP:	(SNORING) "ZZZZZZZZZZZZZZ"
EFRAYIM:	(DISGUSTED) Ohhhh! Bo'Az! Shep is dozing again! And on <u>his</u> watch!
BO'AZ:	<u>Again</u> , Efrayim? I should <u>never</u> have suggested he count sheep!
SHEP:	(SNORING) "ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ
EFRAYIM:	And so <u>many</u> sheep!
SHEEP #1:	(BLEATING) "Baaahhh!"
EFRAYIM:	(GAZING UP) At least you did not suggest he count the <u>stars</u> ! (MOANS) Ohh! We would <u>never</u> wake him then!

ANGEL #3 ENTERS, from RIGHT--holding the Star of Bethlehem aloft.

ANGEL #3: [REVERB] <u>Behold</u>, shepherds!

SHEEP #1:	(BLEATINGFRIGHTENED) "Baaahhh!"
BO'AZ"	Shep! Wake! Wake up! We must flee!
SHEP:	(WAKING) ZZZZWha? (SCREAMS) Ahhh!
ANGEL #3:	[REVERB] Behold! I bring you good tidings of great joy!
EFRAYIM:	(FRIGHTENED) J-J-Joy?
ANGEL #3:	[REVERB] Unto <u>you</u> is born this dayin the city of Davida Savior!
SHEP:	City of <u>David</u> ? That is <u>here</u> ! Bethlehem!
BO'AZ:	(TO SHEP) Hush! (TO ANGEL) A a savior?
ANGEL #3:	[REVERB] A redeemer! <u>Christ</u> , the Lord!
EFRAYIM:	(STUNNED) The the Messiah! He has come!
ANGEL #3:	[REVERB] You shall find the babe wrapped in swaddling
	clothes, lying in a manger.
SHEEP #1:	(BLEATING) "Baaahhh!"
SHEP:	A a <u>manger</u> ? A trough to feed animals?
A host of ANGELS ENTI	ERS, from LEFT. (They can each hold a star aloft.)
BO'AZ:	(SHUSHES SHEP) Shhh! The the stars! Look! Angels!
	(AMAZED) <u>Angels</u> !
ANGELS:	[REVERB] "Glory to God in the highest! Andon Earth
	peace and good will toward men."
SONG-07	"ANGELS WE HAVE HEARD ON HIGH" (VERSES 1 & 2)
	SUNG BY ANGELS & CHORUS
	(OPTIONALLY, AUDIENCE JOINS)
The host of ANGEL, EXI	TS, LEFT.

EFRAYIM:	But but (GASPS) Ahhh! They are gone!
SHEP:	Yes. (SIGHS) In a twinkle

BO'AZ:	It was a flock! A <u>flock</u> of angels!
EFRAYIM:	A <u>multitude</u> of angels!
SHEEP #1:	(BLEATING) "Baaahhh!"

NARRATOR steps forward, CENTER STAGE. SHEPHERDS follow along with actions in narration, CROSSING LEFT to Stable.

NARRATOR:	It was a <u>host</u> of angels. And the peace on <u>Earth</u> they
	proclaimed was the harmony and wholeness found in the
	Lord! (PAUSE) The shepherds went <u>up</u> out of the valley
	unto Bethlehem. And, finding a light in the stable, did visit
	the family to <u>see</u> the Christ Child
SFX TRACK: [FX-14]	STABLE AMBIENCEUNDER SCENE
JOSEPH:	(APPROACHING) Mary, these <u>shepherds</u> have come. They
	say they saw an angel!
MARY:	Let them in, Joseph. (TO SHEPHERDS) Welcome! Peace be
	unto you. <u>Here</u> is he
SHEPHERDS approach	the manger, gazing adoringly at the child.
SHEP:	(APPROACHING) Oh! How small! How helpless he is!
BO'AZ:	(TO MARY) Thank you, <u>both</u> of you. (STUNNED) How
	amazing! I recall from the book of Isaiah:
	(MORE)
BO'AZ:	(CONT'D) "For unto us, a <u>child</u> is born,
	And his name shall be called
	Wonderful Counselor, Mighty God,
	Everlasting Father, Prince of Peace."
	(TO EFRAYIM) Come, Efrayim. Gaze upon the Savior!
EFRAYIM falls to his kne	ees, stupefied by the child.
	/

EFRAYIM: (TIMIDLY) I... I... (TO MARY, WHISPERS) Thank you.

The Nativity Play	30-minute Stage-play TRUNCATED SAMPLE	2
BO'AZ:	(TO JOSEPH & MARY) Forgive my friend here. This is <u>not</u> the "conquering" Messiah he expected.	
ALL:	(GENTLE LAUGHTER) Ha-ha-ha-ha-ha	
MARY rises and picking	up the child, offers him to EFRAYIM.	
MARY:	(TO EFRAYIM) Here, then! <u>Hold</u> him.	
SHEP:	Go, Efrayim! <u>Hold</u> the child!	
EFRAYIM:	(TAKING THE CHILD) I I	
INFANT JESUS:	(NEWBORN CRY) Waaa-aaaa!	
EFRAYIM:	(GASPS) Ohhh! (PANICKED, GIVES CHILD BACK TO MARY) Here!	
ALL:	(HEARTY LAUGHTER) Ha-ha-ha-ha!	
BO'AZ:	If this humble <u>infant</u> can be the Messiah, then, surely, <u>any</u> of us may enter the Kingdom of Heaven.	
SHEP:	(TO JOSEPH) I regret we have no gifts <u>other</u> than our praise.	
JOSEPH:	Thank <u>you!</u> Your joy is our reward.	
BO'AZ"	Our joy comes from <u>full</u> hearts. Bless you!	
SHEPHERDS withdraw.	EXITING RIGHT.	

# SHEPHERDS withdraw, EXITING RIGHT. NARRATOR ENTERS, from RIGHT, to CENTER STAGE.

NARRATOR:	And the shepherds returned unto their flocks, glorifying and praising the Lord for all they had heard and seen
SONG-08	<u> "THE FIRST NOEL" (VERSE 1 )</u> SUNG BY SHEPHERDS & CHORUS
	(OPTIONALLY, AUDIENCE JOINS)

## SCENE 6 - PRESENTATION AT THE TEMPLE EXT. JERUSALEM TEMPLE COURTYARD - DAY (EARLY FEBRUARY) (NARRATOR, SIMEON, JOSEPH, MARY, INFANT JESUS, ANNA)

# SFX TRACK: [FX-15] TEMPLE COURTYARD AMBIENCE--UNDER SCENE

MARY and JOSEPH gather up the child and CROSS RIGHT to stand DOWNSTAGE the town square set. "TEMPLE VISITORS" ENTER, from RIGHT, milling about. Under the narration, SIMEON and ANNA ENTER--separately-- from RIGHT.

NARRATOR:And--after waiting the days prescribed by the Law of<br/>Moses--Mary and Joseph did journey, up to Jerusalem.<br/>There, to present the child at the Temple. But upon leaving<br/>the Temple, an old and pious man approached them. The<br/>Holy Spirit was upon him...

SIMEON approaches JOSEPH. MARY holds the child in her arms.

SIMEON:	(TO JOSEPH) Peace be unto <u>you</u> , kind sir.
JOSEPH:	And to <u>you</u>
SIMEON:	I am Simeon. And I have <u>long</u> awaited the Savior. May I <u>see</u> the child?
MARY:	(STUNNED) Errr Yes. (HANDING HIM THE CHILD) His name is Jesus.
SIMEON:	(TO THE CHILD) Ahh Jesus. How suitable a name! (LOOKING UP) Bless the Lord! Now may I depart this life in <u>peace</u> , for mine eyes have seen thy salvation which thou hast prepared for <u>all</u> to see! A light to reveal your will to the <u>Gentiles</u> , and the glory of thy <u>people</u> , Israel.
MARY:	Praise be unto the <u>Lord</u> , good sir.
SIMEON:	Yea! Yet a <u>sword</u> shall pierce through thy <u>own</u> soul also
MARY:	(STUNNED) I

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JOSEPH:	Mary! Do not fret! <u>I</u> shall protect you.
SIMEON:	The sword whereof I speak is not of metal, but of <u>sorrow</u> . Lo, thank <u>you</u> for the service you do the Lord. (EXITING) Farewell. Peace be unto you
SIMEON EXITS, LEFT. A	ANNA CROSSES from RIGHT, approaching MARY.
ANNA THE PROPHETESS:	(APPROACHING) Pardon me, but I am Anna. I, <u>too</u> , have long awaited the Messiah. May I regard the child?
JOSEPH:	Yes. Umm He is called Jesus.
ANNA THE PROPHETESS:	Ahh! Thanks be to the Lord! A fine, strong lad! You, and <u>all</u> the peoples of the world, are blessed by the presence of this divine child.
JOSEPH:	How can you have perceived?
ANNA THE PROPHETESS:	Be not afraid! The Lord watches <u>over</u> you. Listen with your hearts. Feel for others. Be <u>ever</u> -willing to give of yourself. This <u>child</u> fragile as he isshall, one day, <u>do</u> so! And he shall transform the world!
MARY:	Thank you for your blessing, madam.
ANNA THE PROPHETESS:	But depart thee from Jerusalem with haste! Some would <u>postpone</u> the redemption of the world for their own needs <u>Go!</u>
JOSEPH and MARY, EXI	IT, LEFT. ANNA EXITS, RIGHT.

NARRATOR ENTERS, from LEFT.

NARRATOR:	The age-d prophetess spoke truth! For, that very <u>day</u> at
	the jealous King Herod's palace nearbythere arrived three
	Magi ("MADGE-eye")skilled in the science of astrology
	and ancient lore.
SONG-09	<u> "THE FIRST NOEL" (VERSES 2 &amp; 3)</u>
	SUNG BY MAGI & CHORUS
	(OPTIONALLY, AUDIENCE JOINS)
NARRATOR:	They had come seeking the new Messiah, but Herod lied to
	them, saying he would <u>welcome</u> a successor to his throne.
	He made them promise to return with news of the Messiah,
	but secretly plotted to kill the Divine child.
Under narration, MARY	and JOSEPH quietly ENTERsettling DOWNSTAGE the town
square door. This is now	the interior of a room at the Inn.
NARRATOR:	Later that evening in <u>Bethlehem</u> , the Mary and Joseph
	were at rest. In exchange for carpentry chores, the inn-
	keeper offered a small roomfor Joseph, Mary and their
	infant. The family planned to return unto Nazareth once the
	winter rains had abated
NARRATOR EXITS, LEF	Т.
SFX TRACK: [FX-16]	SHED AMBIENCEUNDER SCENE
SCENE 7 - THE ADORATION C INT. INN-KEEPER'S SHED - D	
(MARY, JOSEPH, INFAN	NT JESUS, GASPAR, MALKIOR, BALTAZAR,

NARRATOR)	
MARY:	Joseph, I am troubled by that prediction today: That a
	sword shall pierce my soul.
JOSEPH:	Mary the Lord called upon you to <u>bear</u> this child. He will
	not let you suffer. As the old woman said, "the Lord watches

over you."

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MARY:	Yes. (CHEERING UP) As <u>we</u> watch over the Lordthis " <u>little</u> lord." (TO CHILD) Ahh, my child?	
INFANT JESUS:	(COOS, GURGLES) Ooooooh!	
JOSEPH:	There are many years ahead. Once we have <u>returned</u> unto Nazareth, I shall build a proper home and	
Behind the functional doorUPSTAGEMALKIOR knocks (3X). JOSEPH opens the (full)		

door. The MAGI are outside the door.

JOSEPH:	Yes? (TAKEN ABACK) Oh, pardon me	
MALKIOR:	Peace be unto you, sir. Are you Joseph, the carpenter? The kitchen slave said we could find Joseph <u>and</u> his familyin this tool shed.	
JOSEPH:	I am Joseph. This is my wife, Mary. And our infant son Jesus. He is but a few weeks old.	
MALKIOR ENTERS, from door.		
MALKIOR:	Newborn! Just a few weeks? (TO OTHER MAGI) We are correct, my colleagues. He is <u>here</u> ! (TO JOSEPH) May I and my companionsenter?	
MARY:	(TO MALKIOR) Yes, but? Such finely dressed men as yourself seek to visit <u>us</u> ? How?	
BALTAZAR:	We are Magi ("MADGE-eye")astrologers from the lands of Persia, India and Assyria.	
GASPAR:	We have followed a star in the heavens, that has led us <u>here</u> to the Messiah.	
INFANT JESUS:	(COOS, GURGLES) ooohooooh!	
MALKIOR:	Although we <u>ourselves</u> are <u>not</u> Jews, we come to pay homage to the great Messiah of <u>all</u> nations.	
JOSEPH:	Homage? I uhh	

MARY:	<u>Do!</u> Do come in. We are but a <u>poor</u> family, yet you are welcome here. Truly!	
GASPAR & BALTAZAR ENTERfrom door.		
MALKIOR:	(TO OTHER MAGI) Behold! A Messiah <u>not</u> of glory and palaces, but of <u>humility</u> and loving-kindness!	
GASPAR:	(REALIZING) Of course! The <u>Lord</u> come to Earth as a <u>son</u> of man.	
BALTAZAR:	(PROSTRATING HIMSELF) Bow! Bow, my friends, before the Redeemer, the Christos! ("KREEST-os")	
JOSEPH:	Fine visitors, we have nothing nothing to offer you. No wine, no food.	
MALKIOR:	Let us just <u>behold</u> him, please.	
BALTAZAR:	It is <u>we</u> who bring offerings to <u>you</u> to him!	
GASPAR:	<u>Here</u> gifts!	
MALKIOR:	(OFFERING) Gold dust That he may transmute the <u>baseness</u> of man-kind into the <u>gold</u> of Heaven!	
GASPAR:	(OFFERING) Frankincense the perfume of the <u>Sanctuary</u>	
BALTAZAR:	(OFFERING) Myrrh to infuse the scented oil for anointing this Divine Child.	
INFANT JESUS:	(COOS, GURGLES) ooohooooh!	
MARY:	We thank you. Thank you for these giftsand that you <u>believe</u> so. (SIGHS) May the Lord's blessing be upon you and all your people.	

NARRATOR ENTERS, from LEFT. The MAGI EXIT, through the door.

#### NARRATOR:

And the Magi--having <u>bestowed</u> their gifts, and feeling great joy--did depart. (PAUSE) But, while they had <u>promised</u> to bring the wicked King Herod <u>news</u> of the Messiah, they were <u>warned</u>--each--in a <u>dream</u>, not to return to the palace. And so, they traveled--by <u>another</u> route--to the East. (PAUSE) And thus, Herod's <u>anger</u> was greatly <u>kindled</u> against them...

NARRATOR EXITS, LEFT.

# SCENE 8 - HEROD'S FURY INT. HEROD'S JERUSALEM PALACE - THAT NIGHT (FEBRUARY) (HEROD, AMBASSADOR LIVIUS, ETAN, QUEEN MALTACE)

SETTING:

Herod's throne room is STAGE RIGHT. It can be a temporary structure of stone columns with a drape between them, flanking a throne--preferably on a riser. The throne room is just a bit DOWNSTAGE of the Pastoral backdrop.

AT RISE: Herod and his court are in session. HEROD angrily throws a goblet down.

HEROD THE GREAT:	(SEETHING) They lied! (COUGHS) They betrayed my <u>trust</u> , Livius!
AMBASSADOR LIVIUS:	(MOCK OUTRAGE) As the Roman ambassador, I am appalled! Can it be? Visiting Magi deceived Herod the <u>Great</u> King of the Jews?
HEROD THE GREAT:	You <u>mock</u> me, Livius! As did <u>they</u> , (COUGHS) who promised to return. <u>How</u> could those astrologers know?
QUEEN MALTACE:	We have <u>lost</u> our chance to find this new Messiahand <u>kill</u> him! And his <u>destiny</u> is to overthrow you <u>and</u> the Romans! Are we doomed, Herod?

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HEROD THE GREAT:	Oh, <u>hardly</u> , my queen. (CLAPS HANDS 2X) (TO ETAN) Etan! Go! Dispatch troops to Bethlehem. Have them kill <u>all</u> newborn sons. This "Messiah" will <u>surely</u> be among them.
ETAN:	<u>New</u> borns, sire?
HEROD THE GREAT:	Yes <u>wait</u> ! One of those Magi (COUGHS) told me the star may have risen <u>two</u> years ago! Have (COUGHS) Have the troops kill all male children <u>up</u> to two years of age!And <u>anyone</u> who resists! Go! (CLAPS HANDS 2X) Herod so commands!
ETAN:	(EXITING) Yes, sire. All males up to two years
ETAN EXITS, RIGHT.	
QUEEN MALTACE:	Herod! Butchering peasant children? <u>No!</u>
AMBASSADOR LIVIUS:	Herod! Why such worry? You are age-d and <u>ill</u> ! You shall be <u>dead</u> before this child could <u>ever</u> threaten <u>your</u> rule!
HEROD THE GREAT:	(BITTERLY) The Jews have <u>always</u> despised me (COUGHS) <u>throughout</u> my reign. No matter what I did were it bringing <u>peace</u> , (COUGHS) <u>prosperity</u> , even rebuilding the Temple of Solomon! They <u>reviled</u> me. <u>Hated</u> me! (COUGHS)
QUEEN MALTACE:	But <u>many</u> rulers are hated!
AMBASSADOR LIVIUS:	Yeseven Caesar.
HEROD THE GREAT:	However since they <u>detest</u> me so if this Messiah of theirs <u>has</u> come, I shall put him to the <u>sword</u> !Just to <u>spite</u> the Jews! And <u>extinguish</u> their hope!
AMBASSADOR LIVIUS:	(IRONICALLY) <u>Such</u> is Herod's "justice"?

#### HEROD THE GREAT:

Yes! I <u>may</u> be dead soon, but Herod The Great shall outlive <u>their</u> Messiah! <u>History</u>... shall remember... <u>Herod</u>! (COUGHS)

NARRATOR ENTERS, from LEFT.

JOSEPH, MARY and INFANT JESUS are asleep in the Inn.

#### SCENE 9 - THE SLAUGHTER OF THE INNOCENTS INT. INN-KEEPER'S SHED - NIGHT, MINUTES LATER (FEBRUARY) (NARRATOR, ANGEL #4)

NARRATOR:Yet, before King Herod's troops could depart on their<br/>wicked assignment, an angel of the Lord appeared unto<br/>Joseph--in a dream... saying...

ANGEL #4 ENTERS, from LEFT.

SFX TRACK: [FX-17]	SLAUGHTER DREAMUNDER ANGEL AND NARRATION
ANGEL #4:	[REVERB] <u>Arise</u> , and take the young child and his mother, and flee into Egypt! And be thou there until I bring thee wordfor Herod will <u>seek</u> the child, to <u>destroy</u> him.
ANGEL #4 EXITS LEFT. As the narration below c RIGHT .	lescribes, JOSEPH and MARY will gather the child and EXIT
NARRATOR:	Immediately, Joseph arose. And he, Mary, and the child did <u>flee</u> that night. And departed into <u>Egypt</u> as the angel of the Lord had instructed.
NARRATOR:	Then went King Herod's soldiers unto Bethlehem And there, did <u>slaughter</u> the innocents sparing none! Evils were multiplied in the earth. And much mourning and lamenting was heard among the Bethlehem-ites.

#### SCENE 10 - THE FLIGHT INTO EGYPT EXT. ROAD TO EGYPT - NIGHT, HOURS LATER (FEBRUARY) (NARRATOR, JOSEPH, MARY, ANGEL #4, INFANT JESUS)

#### SFX TRACK: [FX-18] DESERT WINDS--UNDER SCENE

JOSEPH, MARY (holding INFANT JESUS) ENTER--quietly, from RIGHT and settle DOWNSTAGE from Pastoral set. They pause from their travels.

NARRATOR:	But Mary and Joseph did join a caravan <u>south</u> and so, escaped the violence. Later, Joseph did <u>explain</u> to Mary, once safely away
JOSEPH:	It was terrible! In my <u>dream</u> MaryI could <u>hear</u> the cries of the children and the weeping of the mothers. Terrible!
INFANT JESUS:	(UPSET) "waaah"
MARY:	Oh, Joseph! To hear of the suffering and death of those children! I feel such <u>sorrow</u> for those families.
JOSEPH:	It shall not <u>always</u> be thus, my wife. As Egypt shall be a sanctuary for <u>us</u> <u>our</u> familyso shall the Lord's mercy hold promise of sanctuary for all.
MARY:	(THINKING) Yes, the Savior has been born to us to offer <u>hope</u> amidst a world of <u>darkness</u> such as this. I know it and I believe.
NARRATOR:	The family dwelt for a time in the land of Egypt. And it came to pass that that the tyrant, Herod The Great did die.
JOSEPH, MARY (holding	INFANT JESUS) standCENTER STAGEfacing the audience.

NARRATOR:And, so, Joseph, Mary and Jesus did return unto the land of<br/>Israel. And came and dwelt once more in Nazareth.<br/>(MORE...)

35.

# NARRATOR:(CONT'D)And as the prophet Isaiah foretold: "The people that<br/>walked in darkness have seen a great light: And they that<br/>dwell in the shadow of death..., upon them hath the light<br/>shined." (PAUSE) Thus... did a new chapter in the life of<br/>Man-kind open; One with endless promise, divine mercy<br/>and eternal gain! (PAUSE) Rejoice, all people! The Savior<br/>had come--for now and ever-more!SONG-10"OH, COME ALL YE FAITHFUL" (VERSES 1 & 2)<br/>SUNG BY ALL PERFORMERS<br/>(OPTIONALLY, AUDIENCE JOINS)

#### ==THE END==

Truncated Sample Script © 2012 Anthony E. Palermo - All rights reserved. - 78zxtq-r This play is licensed for performance at a minimal fee from Sales@RuyaSonic.com. Unauthorized distribution or posting of this script PDF on-line will result in prosecution. Small cast: 6 actors (2 male, 2 female, 2 male-or-female) Large cast: 24 actors (5 male, 3 female, 15 male-or-female))

The plus symbol (+) indicates a role that can be doubled with the role listed above it.

NARRATOR + EFRAYIM MARY JOSEPH + LIVIUS HEROD THE GREA	The narrator (Male or Female) Cynical shepherd (M/F) 16 year-old farm girl (F) 20 year-old carpenter (M) Roman Ambassador (M) AT Tyrant "King of the Jews" (M)
 + ZAKARIAS + BO'AZ	Elisabet's husband (M) Old, wizened shepherd (M/F)
 + GASPAR + SIMEON ELISABET	Indian Magi (M/F) Pious old man (M) Mary's aged kinswoman (F)
 + QUEEN MALTAC + ANNA	
 + RACHAB + BALTAZAR	Inn-keeper's kindly slave (M/F) Assyrian Magi (M/F)
 + SHEP ANGEL #1 + ANGEL #2	Young shepherd (M/F) Angel messenger(Gabriel) (M/F)
 + ANGEL #2 + ANGEL #3 + ANGEL #4	Angel messenger(M/F) Angel messenger (M/F) Angel messenger (M/F)
+ INN-KEEPER + ETAN + MALKIOR	Crusty inn-keeper (M/F) Herod's minister (M/F) Persian Magi (M/F)

Off-stage voices for on-stage dolls

SHEEP/INFANTS

Bleating sheep/lambs, infants (M/F)

# Audition ratings: A through F

Actor Name	Rating	Bold?	Emotion?	Accents	Role?	Notes

#### CASTING MONOLOGUES: The Nativity Play

All actors are asked to read some lines, called "sides," aloud, to audition. The director will cast the roles in our production based upon these readings. Please take a moment to read the lines below several times, both silently and aloud. These monologues can also provide some "back story," giving an idea of who the characters are and what kind of story we are producing. Since radio actors often play several parts, we encourage the use of different voices or accents when auditioning for the different roles.

NARRATOR:	I am the Narrator and I speak in a measured style, often using a biblical syntax. For example: <u>But</u> on the shore of the Great SeaJoseph did now labor on Herod's palace at Caesarea. He served the old carpenter of Nazareth, Esdras ("EHZ-druhs"), <u>who</u> , while he had lost the sharpness of his <u>sight</u> , had lost <u>not</u> the sharpness of his <u>tongue</u>
MARY:	Scripture says, "Despise <u>not</u> a thief, if he steals to satisfy his soul when he is hungry." It is not <u>stealing</u> if I <u>give</u> this man the pomegranates, is it? A little less for us shall suffice! I am <u>not</u> a simpleton, Aunt Morag! But that man <u>welcomed</u> the flogging! Why did he <u>do</u> that?
JOSEPH:	He said, "no Galilean carpenter would work terebinth." Well, I am <u>not</u> of Galilee. I am a Bethlehem-ite! I shall <u>gladly</u> work this terebinth lumber. But <u>Wait</u> , Mary! All Spring I did work in Caesarea and learned <u>much</u> about carpentry. And <u>today</u> (JOKING) I have invented the <u>wheel</u> ! (HOLDS UP SQUARISH WHEEL) Look!
ANGEL #1:	<u>Rejoice</u> , Mary! Hail <u>thou</u> that art highly favored! The <u>Lord</u> is <u>with</u> thee! Bless-ed art <u>thou</u> among women! Behold! Thou shalt conceive in thy womb, and bring <u>forth</u> a son!the <u>anointed</u> one- -the <u>Christ!</u> And thou shalt call His name <u>Jesus</u> .
SHEEP #1:	(BLEATING) "BAAAHHH!" (BLEATINGFRIGHTENED) "BAAAHHH!" (BLEATS-DERISIVELY) BAAAAH.

CAST-3.

HEROD THE GREAT:	<ul> <li>(COUGHS) Livius! (SARCASTICALLY) The court of Herod The</li> <li>Great is always <u>eager</u> to lick the (COUGH) boot of Rome. But,</li> <li>you have <u>not</u> come to merely <u>warn</u> me of the latest rumors of</li> <li>these "zealots" with their false-messiahs. (COUGHS) I smell</li> <li>gold!</li> </ul>
BO'AZ:	<ul> <li>(OLD SHEPHERD) Yea! Davidthe great <u>King</u> Davidwas</li> <li>once a mere shepherd boy. But the Lord <u>favored</u> him, and</li> <li>David did great deeds (SIGHS) So long ago Herod and the</li> <li>Romans are only the most <u>obvious</u> of evil-doers. The wolves are</li> <li>man-<u>kind</u>! Wickedness burns in every heart! For we are</li> <li>separated from the Lord alas (SIGHS) for-ever.</li> </ul>
BALTAZAR:	From the East, we saw a new star risea brilliant light in the Heavensand we have followed it here. You see, the stars portend, "As above, so below"therefore the Messiah shall come from Bethlehem. But you are <u>wise</u> , great Herod for a <u>king.</u>
ANNA THE PROPHETESS:	Be not afraid! The Lord watches <u>over</u> you. Listen with your hearts. Feel for others. Be <u>ever</u> -willing to give of yourself. This <u>child</u> fragile as he isshall, one day, <u>do</u> so! And he shall transform the world!
ELISABET:	Oh, but Mary, that is part of how I <u>came</u> to be with child! Six months ago, Zakarias was chosen to offer incense in the Temple Sanctuary. But once <u>within</u> , he had a vision! An (AMAZED) an angel of the Lord <u>appeared</u> unto him. And the angel promised that <u>I</u> wouldafter twenty years of being barren conceive a son!
RACHAB:	<ul> <li>Wait! Sir! Ahaz ("AY-hez"), the inn-keeperis my master, but I</li> <li>think you could stay in the stable. Ahaz may beat me for doing</li> <li>this, but you need <u>some</u>-where to stay. <u>I</u> was homeless once,</li> <li>myself. If you should require anything, come 'round the</li> <li>kitchen. (WHISPERS) But avoid Ahaz. He angers easily.</li> </ul>

#### SOUND TECHNICIAN'S NOTES: The Nativity Play

Electronic Effect:

A reverb effect on wireless microphones for the angels would be nice. This would be to depict the heavenly quality of the angels. It is not essential. Many mixing boards now come with on-board reverb effects..

Playback devices:

This show uses many pre-recorded sound effect background ambience tracks (crickets, rain, birds, etc). This may require TWO playback devices, so you can cross-fade between them at transitions.

Pre-Recorded SFX tracks

Winter Winds, Sheep, Thunder
Wintry Winds, More Thunder
March Winds, Crickets.
Flourish, Then Wind & Crickets
Wind Picks Up, Thunder
Cloudburst, Rain
Nazareth Summer Ambience
Workshop Night Ambience
Crickets, Wind
Desert Winds
Bethlehem Winter Wind
Late Night Ambience
Wintry Winds, Sheep
Stable Ambience
Temple Courtyard Ambience
Shed Ambience
Slaughter Dream
Desert Winds

# Music listing with publishing info

Most songs are to be sung by the whole cast--and optionally, with the audience joining in. Two songs are intended for solo performers: #2 "Ave Maria" and #5 "The Coventry Carol."

- 1) God Rest Ye Merry Gentlemen Traditional (1833) public domain
- 2) Ave Maria (verse 1. Sung by Angel #1 only) by Franz Schubert (1825) public domain
- 3) O Come, O Come, Emmanuel (verse 1 only) Traditional Latin hymn, translated by John M. Neal (1851) public domain
- 4) O Little Town of Bethlehem by Phillips Brooks (1868) public domain
- 5) The Coventry Carol (verse 1 only. Sung by Mary only) Robert Croo (1534) public domain
- 6) Away in A Manger (there are two different melodies—choose one) Words by unknown (1885) public domain Melody 1 by William J. Kirkpatrick (1897) public domain "The Cradle Song" Melody 2 by James R. Murrey (1887) public domain "Mueller"
- 7) Angels We Have Heard On High (verse 1) by James Chadwick (1862) public domain
- 8) The First Noel (verse 1) Traditional (1833) public domain
- 9) The First Noel (verses 2 & 3) Traditional (1833) public domain
- 10) O Come All Ye Faithful John Francis Wade, ca 1743 Translator: Frederick Oakely, 1852 (public domain)

All these carols are in the public domain and sheet music can be found in a variety of keys-often on-line.

For full lyrics, MIDI files and history of these carols, see: http://www.hymnsandcarolsofchristmas.com/HTML/full\_index\_of\_hymns\_and\_carols.htm

## SONG #1 - God Rest Ye Merry Gentlemen

God rest ye merry gentlemen; let nothing you dismay. Remember, Christ, our Savior, was born on Christmas day To save us all from Satan's power when we were gone astray.

CHORUS: O tidings of comfort and joy, comfort and joy, O tidings of comfort and joy!

#### SONG #2 - Ave Maria (verse 1, sung by Angel #1 ONLY)

Ave Maria Gratia plena Maria Gratia plena Maria Gratia plena Ave, ave dominus Dominus tecum

Benedicta tu in mulieribus Et benedictus Et benedictus fructus ventris Ventris tui Jesus

Ave Maria!

## SONG #3 – O Come, O Come, Emmanuel (verse 1 ONLY)

O come, O come, Emmanuel And ransom captive Israel That mourns in lonely exile here Until the Son of God appear.

Rejoice, rejoice, O Israel To thee shall come Emmanuel

# SONG #4 - O Little Town of Bethlehem

O little town of Bethlehem, How still we see thee lie; Above thy deep and dreamless sleep, The silent stars go by.

Yet in thy dark streets shineth The everlasting Light; The hopes and fears of all the years Are met in thee tonight.

#### SONG #5 - The Coventry Carol [Sung by Mary ONLY]

Lullay, Thou little tiny Child, By, by, lully, lullay. Lullay, Thou little tiny Child. By, by, lully, lullay.

#### SONG #6 - Away in A Manger

Away in a manger, no crib for a bed, The little Lord Jesus laid down His sweet head. The stars in the sky looked down where He lay, The little Lord Jesus asleep in the hay.

The cattle are lowing, the poor Baby wakes, But little Lord Jesus, no crying he makes, I love thee, Lord Jesus, look down from the sky, And stay by the cradle till morning is nigh.

# SONG #7 - Angels We Have Heard On High

Angels we have heard on high Sweetly singing o'er the plains, And the mountains in reply Echoing their joyous strains.

CHORUS: Gloria, in excelsis Deo!

Come to Bethlehem and see Christ Whose birth the angels sing; Come, adore on bended knee, Christ the Lord, the newborn King.

CHORUS: Gloria, in excelsis Deo!

#### SONG #8 - The First Noel (verse 1 ONLY)

The first Noel, the angel did say, Was to certain poor shepherds in fields as they lay; In fields where they lay, keeping their sheep, On a cold winter's night that was so deep.

CHORUS: Noel, Noel, Noel, Noel, Born is the King of Israel.

#### SONG #9 - The First Noel (Verses 2 & 3 ONLY)

They looked up, and saw a star, Shining in the East, beyond them far; And to the Earth, it gave great light, And so it continued both day and night.

CHORUS: Noel, Noel, Noel, Noel, Born is the King of Israel.

And by the light, of that same star, Three Wise Men came, from a country afar; To seek a King, was their intent, And to follow the Star wherever it went.

CHORUS: Noel, Noel, Noel, Noel, Born is the King of Israel.

#### SONG #10 - O Come All Ye Faithful

O come all ye faithful, Joyful and triumphant, O come ye, O come ye to Bethlehem. Come and behold Him, born the King of angels.

CHORUS: O come, let us adore Him (3x) Christ, the Lord.

Sing, choir of angels, Sing in exultations, Sing all ye citizens of Heaven above: Glory to God in the Highest.

CHORUS: O come, let us adore Him (3x) Christ, the Lord.